



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6478

|                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>SERIAL NUMBER</b><br>10/562,830                                                                                                                                                                                                                                                                                                                      | <b>FILING OR 371(c) DATE</b><br>12/29/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>455              | <b>GROUP ART UNIT</b><br>2618                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>Q91798 |
| <b>APPLICANTS</b><br>Shingo Kikuchi, Tokyo, JAPAN;<br>Shousei Yoshida, Tokyo, JAPAN;<br>Yoshikazu Kakura, Tokyo, JAPAN;<br>Akisa Ushirowaka, Tokyo, JAPAN;<br>Masayuki Kimata, Tokyo, JAPAN;                                                                                                                                                            |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/09463 06/28/2004 → OK J.C. 03/29/07                                                                                                                                                                                                                                            |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-187156 06/30/2003 → OK J.C. 03/29/07                                                                                                                                                                                                                                                                 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 03/26/2006</b>                                                                                                                                                                                                                                                                              |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <i>[Signature]</i> Allowance <i>[Signature]</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>7                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>19            |
| <b>INDEPENDENT CLAIMS</b><br>3                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| <b>ADDRESS</b><br>23373                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| <b>TITLE</b><br>Radio communication system and transmission mode selecting method                                                                                                                                                                                                                                                                       |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                                                                                                                                                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |